MORTGAGE OF REAL ESTATE—GREM 5	190
STATE OF SOUTH CAROLINA,	ESIL CO. CHERITOR S. C. 14566-0-13-40
County of Greenville.	an a
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, Beulah Nelson Jones	
3000 3000	
W TT A	am well and truly indebted to
W. H. Arnold, Attorney for Carrie A. Arnold	
109	
in the full and just sum of Five Hundred Fifty & no/100	
	V
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the	W
\$25.00 en principal each three months hereafter, balance die three years from	V
parance mie three years from	m date
W. A. M.	
A. A.	
W. awa	
date	will vinterest from
at the rate of DI	d and main marterly
for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more in	next, of the wholeta fount due,
NOW KNOW ALL MEN, That I, the said A Bealah Jelson Jones	1313/
in consideration of	
AV	
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted and by these presents do grant, bargain, sell and release unto the said.  W. H. Arnold, Attorney	bargaried, sold and released,
Arnold, Attorney	
all that tract as lot of land in many and the state of th	***************************************
Township, Greenville-Gounty, State of South Comment	A Commence of the Commence of
All that press, parcel or lot of land situate, lying and being in Greenville County state as to be self-	e enville Township,
The state of the south Carolina, known as a portion of lat No. 116	A of the cub
division of City View in Block A, as shown by Plat recorded in the R. M. C. ( the following metes and bounds:	ffice, and having
BEGINNING at a stake on an alley 215 feet East of Hunt Street, and r	
with said alley in a Northerly direction 50 feet to stake, corner of Let No.	120: thence in a
westerly direction along line of Lot No. 120, 100 feet to a point: thence in	a Southanim
direction along line of property now or formerly owned by the Piedmont Corpor	ation 50 feet to
a point in line of Lot No. 118; thence with line of Lot No. 118 in an Master 1	w dimention 100
Association by deed doted Newschessian conveyed to the mortgagor by American	Building and Lean
Association by deed dated November 1, 1935, and recorded in Deed Book 116, pa office for Greenville County.	ge 577, R. M. C.
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